

Talbot County Board of Education
Board Meeting
Voting Work Session
March 3, 2026 – 6:00 p.m.
Central Elementary/Middle/High School
Board Room

The Talbot County Board of Education met in a voting work session on March 3, 2026 at 6:00 p.m. with the following members present: Mrs. Mildred Biggs, Chair (D5); Mrs. Sharleta Hall, Vice Chair (D3); Mrs. Julia Leonard, (D1); Mr. James Steverson (D2); and Nikki Waller (D4) via telephone.

- The meeting was called to order by Chair Mildred Biggs at 6:00 p.m.
- Chair Mildred Biggs led the Moment of Silence.
- Pledge of Allegiance was led by Chair Mildred Biggs.
- A motion was made by Mr. James Steverson to approve the agenda for March 3, 2026, seconded by Mrs. Sharleta Hall. 4-0-0

- **Action Items from Superintendent**
Mr. Jonathan Taylor, Superintendent

- **Senate Bill 68**
Mr. Trevor Meeks, GADAA

Mr. Meeks reviewed Senate Bill 68 details, definition of findings and School district's risk designation. He then proceeded to review the district's five deficiencies stating some dated to 2013. Mr. Meeks then outlined the next steps.

- **Tribunal Training**
Mr. Jonathan Taylor, Superintendent

In accordance with State Board of Education Rule 160-4-18-.5 the Talbot County Board of Education must approve certain entities to provide tribunal training. In addition, to the Course Outline – Initial Training.

- Mrs. Sharleta Hall made a motion to approve and comply with the State Board of Education Rule 160-4-18-.5 for tribunal training, seconded by Mrs. Julia Leonard. 4-0-0

- **State Board Update from Maulding & Jenkins**
Mr. Jonathan Taylor, Superintendent

Mr. Taylor reviewed correspondence from Kate Russell, Director Mauldin & Jenkins regarding her presentation to the State Board of Education's Audit Committee. Overall the update was well-received, and the Board seemed appreciative of the progress already made, and the plans for continued efforts.

- **Field Trip Request**

Mr. Jonathan Taylor, Superintendent

Name of Group	Date of Trip	Destination	Leave/Return times	Number of Students	Purpose of Trip
FFA	3/12/2026	Crawford High School	Leave 3:30 p.m. Return 7:00 p.m.	1	FFA LDE Competition – Discussion Meeting

- Mrs. Julia Leonard made a motion to approve FFA’s field trip, seconded by Mr. James Steverson. 4-0-0

- **Project Request**

Mr. Jonathan Taylor, Superintendent

Name of Group	Date of Project	Project	Description	Money Used For
FFA	3/12/2026	Kool Krew Lemonade	A variety of lemonade will be provided to the students during FFA Week – 3/12/2026 for \$5	Funds will be used for student leadership development, competitions and agricultural learning experiences

- Mr. James Steverson made a motion to approve FFA’s project request pending verification of license, seconded by Mrs. Sharleta Hall. 4-0-0
- Chair Mildred Biggs moved to adjourn at 6:48 p.m.

Mr. Jonathan Taylor, Superintendent

Mrs. Mildred Biggs, Chairperson