

Talbot County Board of Education
Board Meeting
March 17, 2026– 6:00 p.m.
Central Elementary/Middle/High School
Board Room

The Talbot County Board of Education met in regular session on March 17, 2026 at 6:00 p.m. with the following members present: Mrs. Mildred Biggs, Chairperson (D5); Mrs. Sharleta Hall, Vice Chair, (D3); Mrs. Julia Leonard, (D1); and Mr. James Steverson, (D2). Ms. Nikki Waller (D4) participated via teleconference.

- The meeting was called to order by Chair Mildred Biggs at 6:00 p.m.
- Chair Mildred Biggs led the Moment of Silence.
- Pledge of Allegiance was led by Chair Mildred Biggs.
- A motion was made by Mrs. Sharleta Hall to approve the March 17, 2026 agenda, seconded by Mrs. Julia Leonard. 4-0-0
- A motion was made by Mr. James Steverson to approve the February 3, 2026 and February 24, 2026 minutes, seconded by Mrs. Sharleta Hall. 4-0-0
- **Food Service Report for February 28, 2026**
Mr. Freeman presented on Ms. Mahone's, behalf
 - Budget- \$659,000.00
 - Expended- \$359,844.19
 - Obligated- -0-
 - Balance- \$299,155.81
 - Percentage Spent - 55% Percentage Remaining – 45%
- **Financial Report for February 28, 2026**
Mr. Torrence Freeman, CFO
 - Budget- \$7,742,351.82
 - Expended- \$ 5,476,333.53
 - Encumbrances - \$122,146.38
 - Balance - \$ 2,266,018.29
 - Percentage Spent- 70.73% Percentage remaining- 29.27%

- **Elementary/Middle/High School**
Ms. Daphne Daniels, Dean of Students

Ms. Daniels reviewed the internal accounts:

Beginning Balance	\$ 19,399.81
Total Deposits	\$ 6,311.00
Total Checks	\$ 4,774.00
Ending Balance	\$ 20,936.81

- **Central Elementary/High School Events**

March 16 – Fall and Winter Athletic Recognition Program 6 p.m.

March 17 – Report Cards will be sent home

- JV Baseball Game Home vs Macon County

March 18 – College Career Day 9 a.m. – noon

High School Track Meet – home vs Quitman and Taylor County

JV Baseball Game – home vs Furlow Charter

March 20 – Dental Van will be on campus

March 23 – Curriculum Night

JV Baseball Game home vs Crawford County

March 26 - Teen Clinic for students in grade 8 – 12

April 2 - World Autism Day

April - Junior & Senior Prom

- **Superintendent Items**
Mr. Jonathan Taylor, Superintendent

- **Kids 1st Presentation**
Ms. Reeda Betts

Mrs. Sharleta Hall won a \$200 donation to the most improved teacher in our district through KidsFirst at the Winter GSBA Conference. Ms. Betts, Regional Specialist from KidsFirst presented the award to Mrs. Hall. Ms. Niya Ferguson was selected as the teacher to receive the \$200 to be used in her classroom.

- **Board Appreciation**
Mr. Jonathan Taylor, Superintendent

Mr. Taylor presented the school board members with a gift, Certificate of Appreciation from GSBA and a Proclamation from Governor Kemp for School Board Appreciation Week. Thank you for your service to the students of Central Elementary-High School.

- **Food Mill Truck**
Mrs. Dorothy Bass

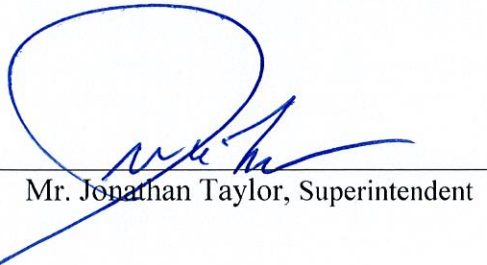
Food Mill an extension of Mobile Farmers Market would like to have their truck stop at Talbot County Schools on March 30th and March 31st 2 – 4 p.m.

- **Surplus Equipment**

Mr. Torrence Freeman, CFO

Mr. Freeman presented a list of equipment to declare surplus. The surplus equipment will be listed on GovDeals.Com to be sold to the highest bidder. Mr. Freeman reported that the buses and other equipment, that was previously declared surplus, has all been sold through GovDeals.com.

- A motion was made by Mrs. Julia Leonard to approve the list of items to be declared surplus, seconded by Mrs. Sharleta Hall. 4-0-0
- Mr. Taylor asked for an Executive Session for personnel.
- A motion was made by Mrs. Sharleta Hall to go in to Executive Session at 6:23 p.m., seconded by Mr. James Steverson. 4-0-0
- A motion was made by Mrs. James Steverson to come out of Executive Session at 7:06 p.m., seconded by Mrs. Sharleta Hall. 4-0-0
- A motion was made by Mrs. Sharleta Hall to approve the hiring of Ms. Amber Swan as an Elementary Teacher, seconded by Mr. James Steverson. 4-0-0
- A motion was made by Mrs. Julia Leonard to approve the hiring of Ms. Latasha Green as a Social Worker, seconded by Mr. James Steverson. 4-0-0
- Chair Biggs moved to adjourn at 7:10 p.m.



Mr. Jonathan Taylor, Superintendent



Mrs. Mildred Biggs, Chairperson