

Talbot County Board of Education  
Board Meeting  
October 18, 2022 – 6:00 p.m.  
Central Elementary/Middle/High School  
Cafeteria

The Talbot County Board of Education met in regular session on October 18, 2022 at 6:00 p.m. with the following members present: Mrs. Julia Leonard (D1); Mr. James Steverson, Vice Chair (D2); Mrs. Sharleta Hall, Chairperson (D3); Mr. Carlton Mahone (D4); and Mrs. Mildred Biggs (D5).

- The meeting was called to order by Chair Sharleta Hall at 6:00 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- A motion was made by Mr. James Steverson to approve the October 18, 2022 agenda seconded by Mr. Carlton Mahone. 5-0-0
- A motion was made by Mrs. Mildred Biggs to approve September 6, 2022, and September 20, 2022 board minutes, seconded by Mrs. Julia Leonard. 5-0-0
- Action Items from Superintendent  
*Dr. James Catrett, Superintendent*

1. School Food Service  
*Ms. Mahone, Food Service Director*

**Food Service Report for September 30, 2022**

- Budget- \$606,000.00
- Expended- \$147,956.08
- Obligated- (\$14,941.00)
- Balance- \$443,102.92
- Percentage Spent - 27%                      Percentage Remaining - 73%

2. School System Finance  
*Mr. Torrence Freeman, Interim*

**Financial Report for FY23 to September 30, 2022**

- Budget- \$7,002,707.00
- Expended- \$1,594,781.50
- Obligated – (\$83,791.85)
- Balance - \$5,407,925.50
- Percentage Spent- 22.92 %                      Percentage remaining- 77.08%

- Curriculum Update  
*Mrs. Cynthia Epps, Assistant Superintendent*

Talbot County's CLIP has been submitted and approved by the state.

Walter Gilstrap, Morehouse College – Federal TRIO Program cordially invited Talbot County School Board to TRIO Day – Saturday, October 29, 2022 Greenville, GA.

GaDOE report on the ACT 2022 Summary – Georgia Students beat the national average on ACT for the sixth year in a row. SAT - the students in Georgia are holding their ground this year.

Talbot Lion's Club - Toys for Tots and Support for Family Life Center Students – the school is working with the Lion's Club through Dr. Carter, Counselor. We currently only have 21 students for this. We are working on a plan to include more students.

- Elementary/Middle/High School  
*Mrs. Brenda Walker, Assistant Principal*

Mrs. Walker reviewed the internal accounts:

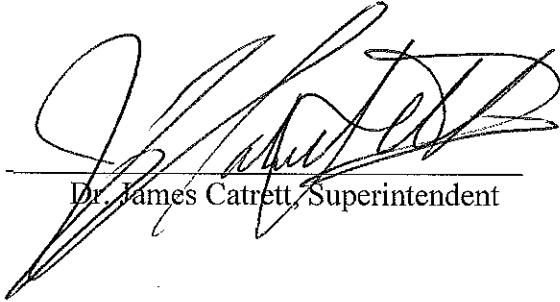
Beginning Balance	\$38,224.32
Total Deposits	\$ 4,871.00
Total Checks	\$ 3,868.67
Ending Balance	\$39,226.65

After School Program – 120 students have signed up for after school; 80-90 attend on a regular basis. This is a great opportunity for our students who need extra help with their assignments.

PTO and Curriculum Night – October 24, 2022 in the cafeteria. Refreshments will be served. Contact Ms. Steverson or Ms. Hatcher to be on the agenda.

- Superintendent Items  
*Dr. James Catrett, Superintendent*
- American Rescue plan (ESSER III) – Mr. Freeman – provided the board members with a review of the ESSER III grant. This money will expire in FY2025. Mr. Freeman reviewed the policies that have to be followed in spending these funds.
- Policy Manual Approval – Ms. Kimberly Hatcher – provided the Board with the final Policy Manual with the corrections to policy KG as outlined at the workshop. The Policy Manual will be placed on our website.
- A motion was made by Mrs. Mildred Biggs to approve the Policy Manual, seconded by Mr. Carlton Mahone. 5-0-0
- Esplost Update – Election is November 8, 2022.

- Athletic Update – reviewed in Executive Session
- GSBA Winter Conference – the Board Members were given a copy of their registration for the Pre-Conference workshops.
- Mr. Carlton Mahone made a motion to go into Executive Session at 6:46 p.m., seconded by Mrs. Julia Leonard. 5-0-0
- Mr. James Steverson made a motion to come out of Executive Session at 7:30 p.m. seconded by Mr. Carlton Mahone. 5-0-0
- Mr. Carlton Mahone made a motion to accept the resignation of William Screws, seconded by Mrs. Mildred Biggs. 5-0-0
- Chair Sharleta Hall moved to adjourn at 7:32 p.m.



Dr. James Catrett, Superintendent



Mrs. Sharleta Hall, Chairperson