

Talbot County Board of Education
Board Meeting
December 13, 2022 – 6:00 p.m.
Central Elementary/Middle/High School
Cafeteria

The Talbot County Board of Education met in regular session on December 13, 2022 at 6:00 p.m. with the following members present: Mr. James Steverson, Vice Chair (D2); Mrs. Sharleta Hall, Chairperson (D3); Mr. Carlton Mahone (D4) participated via telephone; and Mrs. Mildred Biggs (D5). Mrs. Julia Leonard (D1).

- The meeting was called to order by Chair Sharleta Hall at 6:00 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- A motion was made by Mrs. Mildred Biggs to approve the December 13, 2022 agenda seconded by Mrs. Julia Leonard. 5-0-0
- A motion was made by Mr. Carlton Mahone to approve November 1, 2022, and November 15, 2022 board minutes, seconded by Mrs. Julia Biggs. 5-0-0
- Recognition of the Talbot County School Board – Mr. Ricky McCorkle, President Chattahoochee-Flint Resa – Presented the Talbot County School Board with a plaque for their outstanding service.
- Action Items from Superintendent
Dr. James Catrett, Superintendent

1. School Food Service
Ms. Mahone, Food Service Director

Food Service Report for November 30, 2022

- Budget- \$606,000.00
- Expended- \$262,096.87
- Obligated- (\$22,707.62)
- Balance- \$343,903.13
- Percentage Spent - 43% Percentage Remaining - 57%

2. School System Finance
Mr. Torrence Freeman, Interim – Ms. Andrea Mahone presented in Mr. Freeman's absence

Financial Report for FY23 to October 31, 2022

- Budget- \$7,002,707.00
- Expended- \$2,520,522.21
- Obligated – (\$92,820.55)

- Balance - \$4,482,184.79
- Percentage Spent- 34.77 % Percentage remaining- 65.23%

- Curriculum Update
Mrs. Cynthia Epps, Assistant Superintendent

Oglethorpe Power is providing Talbot County Schools with a grant for snacks in the After School Program.

Fine Arts Grant for music, physical education and Spanish. January 12, 2023 is the deadline for applying for the \$3,000 grants.

- Elementary/Middle/High School
Mr. Jonathan Taylor, Principal

Mr. Taylor reviewed the internal accounts:

Beginning Balance	\$37,963.34
Total Deposits	\$10,721.03
Total Checks	\$15,487.60
Ending Balance	\$33,196.77

Discipline Summary Report – Mr. Taylor presented the Discipline Report to the School Board.

Central Elementary-Middle-High School Music Department presents the Musical Sounds of Christmas, December 15, 2022.

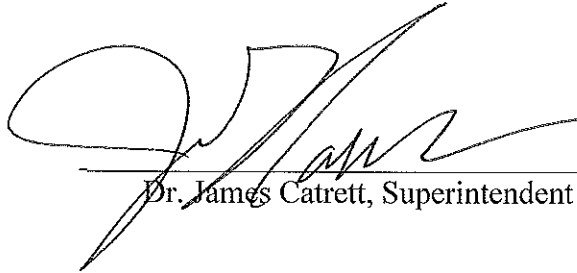
Christmas Break will be December 19, 2022 – January 3, 2023. Students return on January 5, 2023.

Counselor Report – Dr. Jennie Carter 29 seniors; 19 have applied for college; 13 have received acceptance letters. One enlisted in Army National Guard. Seven juniors nominated for the Governor's Honors Program. Reach Program – five 8th graders have been nominated and accepted to receive a \$10,000 scholarship when they graduate. Dual enrollment program has 11 students enrolled with Columbus Tech.

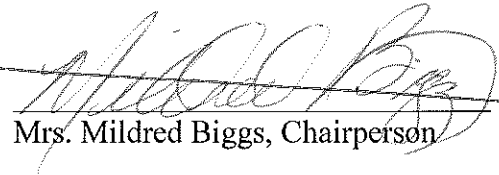
Toys for Tots will be distributed Thursday in the elementary wing. The Board is invited to participate.

- Superintendent Items
Dr. James Catrett, Superintendent
- American Rescue plan (ESSER III) – Mr. Freeman – provided the board members with a review of the ESSER III grant. This money will expire in FY2025. Mr. Freeman reviewed the policies that have to be followed in spending these funds.
- ESPLOST Resolution – was presented in respect to the November 8, 2022 election for approval of the continuation of the sales and use tax for education in Talbot County by the Talbot County School District.

- The Georgia Accrediting Commission, Inc. certified that the Talbot County Pre-K, Pre-Kindergarten; PreK-12; Central Elementary/High K-5; Central Elementary/High 6-8; Central Elementary/High 9-12 have met all the necessary standards to be Accredited with Quality for the Scholastic year 2022/2023.
- Basketball Update – protocols for safety have been established and safety is of the utmost importance at our games.
- Chair Sharleta Hall moved to adjourn at 7:12 p.m.



Dr. James Catrett, Superintendent



Mrs. Mildred Biggs, Chairperson