

Talbot County Board of Education  
Board Meeting  
May 18, 2021 – 5:30 p.m.  
Central Elementary/Middle/High School  
Gymnasium

The Talbot County Board of Education met in regular session on May 18, 2021 at 5:30 p.m. with the following members present: Mr. Anton Turner (D1) arrived at 5:35, Mr. James Steverson, Vice Chair (D2) arrived at 5:34, Mrs. Sharleta Hall, Chairperson (D3), Mr. Carlton Mahone (D4), and Mrs. Mildred Biggs (D5).

- The meeting was called to order by Chair Sharleta Hall at 5:30 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- A motion was made by Mr. Carlton Mahone to approve the May 18, 2021 agenda seconded by Mrs. Mildred Biggs. 3-0-0
- A motion was made by Mrs. Mildred Biggs to approve April 6, 2021 and April 20, 2021 board minutes, seconded by Mr. Carlton Mahone. 3-0-0

1. School Food Service

*Ms. Andrea Mahone, Food Service Director*

**Food Service Report for April 30, 2021**

- Budget- \$595,000.00
- Expended- \$374,205.01
- Obligated- (\$33,421.32)
- Balance- \$220,314.34
- Percentage Spent - 63%                      Percentage Remaining - 37%

2. School System Finance

*Mrs. Chemia Henderson, Finance*

**Financial Report for April 30, 2021**

- Budget- \$6,873,139.00
- Encumbered- \$ 92,792.23
- Expended- \$421,421.58
- Percentage Spent- 76%                      Percentage remaining- 24%
- *Reports given*
  - Expenditure Summary
  - Check Register 432027-432064

- Superintendent Items

*Dr. James Catrett, Superintendent*

- Covid Threat – Mrs. Walker - Talbot County had an increase of 8 cases since May 4, 2021. Talbot County is still at medium high.
- The vaccine is becoming available for children. There have been clinics in Columbus to offer a mobile unit to come and vaccinate our students. We have confidence in the local health department offering the vaccine to our students. They served our teachers well with the vaccinations.
- Dr. Catrett congratulated Ms. Andrea Mahone on the perfect score (100 – A+) by the Department of Public Health for the lunch room.
- Summer School – Mr. Taylor presented a calendar for the remainder of the year.
  - Georgia Milestone testing was moved to May 17<sup>th</sup> through June 2<sup>nd</sup>.
  - June 2<sup>nd</sup> will be the last day of school for students.
  - Elementary and Middle School graduation will be on June 2, 2021.
  - June 3<sup>rd</sup> – 4<sup>th</sup> is Teacher Post Planning.
  - June 7<sup>th</sup> – 18<sup>th</sup> will be Extended Learning Fiesta – all students will be encouraged to attend. The purpose of the Extended Learning is:
    - a. Increase Student Achievement;
    - b. Move students from one grade to the next and keep on track to graduate.
    - c. Enhance student’s social and emotional wellness
  - Required for students who have failed two or more classes
  - All classes will be in-person, on campus.
  - Students will be rewarded on Fridays for attendance and they will be served ‘theme’ lunches throughout the week
  - June 19<sup>th</sup> is the Senior Parade at 10:00 a.m.
  - June 21<sup>st</sup> – 23<sup>rd</sup> Teacher Post Planning
  - June 26<sup>th</sup> Senior Graduation @ 9:00 a.m. at the football field

- Project Request

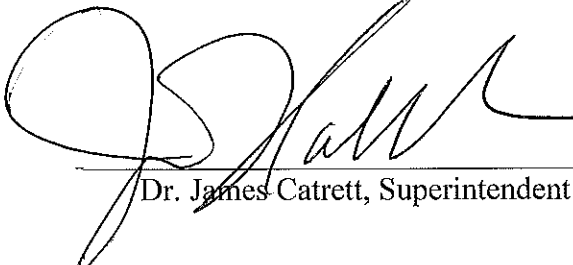
Name of Group	Date of Project	Project	Description	Money Used For
JROTC	5/24 – 6/11/2021	World’s Finest Chocolate Sale	Chocolate bar sales through direct sales. Each cadet will be responsible for one box of bars. Bars will be sold from the class/rifle range area too.	Operational items, military ball for next year, JROTC school opening picnic, awards and other JROTC events.

- Mr. Anton Turner made a motion to approve the JROTC Chocolate Sale Request, seconded by Mr. James Steverson. 5-0-0

- Field Trip Request

Name of Group	Date of Trip	Destination	Leave Time – Return Time	Number of Students	Purpose of Trip
FBLA	End of May (TBA by Dr, Ferguson)	Critter Fixers Dr. Terrance Ferguson, Bonaire, GA	Leave 8:00 a.m. Return 5:00 p.m.	1 - 4	Job shadow, career exposure/internship

- Mr. Anton Turner made a motion to approve the FBLA Field Trip Request, seconded by Mr. James Steverson. 5-0-0
- Graduation – Dr. Dixon – Senior Parade – lineup time at 10:30 here at school Saturday, June 19, 2021; departure time is 11:00 a.m. A position is reserved for the Board Members to participate in the parade. Graduation is June 26, 2021 – Lineup is at 8:30 a.m.; March-in is at 9:00 a.m. Board Members will lead the Administration Team in.
- We will do a special graduation for a child that is leaving to go to basic training in the military prior to June 26, 2021.
- Grant for Generator – Leigh Ann Erenheim, Talbot County EMA/Fire/911 is applying for a grant to get a generator for the gym since the Talbot County School’s gym is used for emergency sheltering.
- Whole Board Training – Ms. Zenda Bowie, GSBA trainer, facilitated Whole Board Governance Team Training. The Board Members will receive 3 hours of training credit for this meeting.
- Chair Sharleta Hall moved to adjourn at 8:30 p.m.

  
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 Dr. James Catrett, Superintendent

  
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 Mrs. Sharleta Hall, Chairperson