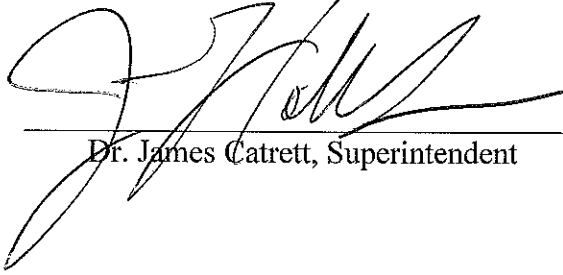


Talbot County Board of Education
Board Meeting
December 1, 2020 – 6:00 p.m.
Central Elementary/Middle/High School
Gymnasium

The Talbot County Board of Education met in a work session on December 1, 2020 at 6:00 p.m. with the following members present: Mrs. Quintella Carter (D1), Mr. James Steverson (D2), Mrs. Sharleta Hall, Chairperson (D3), Mr. Carlton Mahone (D4) and Mr. Harrison Couch (D5).

- The meeting was called to order by Chair Sharleta Hall at 6:00 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- A motion was made by Mr. James Steverson to approve the December 1, 2020 agenda seconded by Mr. Carlton Mahone 5-0-0
- Action Items from Superintendent
Dr. James Catrett, Superintendent
- Covid-19 Update – Mrs. Walker – Talbot County has 201 confirmed cases. Seven new cases have been reported this week. All surrounding counties are steadily increasing.
- Threat Level Determination – Mrs. Epps – The level for Talbot County is high.
- Curriculum/Federal Audit Update – Mrs. Epps - Georgia Milestones testing is .01%. December 4, 2020 teleconference will be held for our audit.
- School Athletic Report – Mr. Taylor – School got off to a great start after the Thanksgiving break. In the board packet there is an upcoming Home Basketball Games schedule as well as a complete schedule for the 2020-2021 season.
- GSBA/GSSA Annual Conference will be virtual for 2020. Computers have been set up for each Board Member in the high school conference area. Breakfast and lunch will be provided. Board members will need to login-in in order to receive credit for the December 2 – 4, 2020 Annual Conference.
- Dr. Catrett provided the Board Members with the Agenda, Minutes and Financial Report for the Talbot County Health Department’s December 2, 2020 meeting. As a member of Talbot County Board of Health, Dr. Catrett felt the school board would find the information informative.

- Chair Sharleta Hall moved to adjourn at 6:40 p.m.



Dr. James Catrett, Superintendent



Mrs. Sharleta Hall, Chairperson