

Talbot County Board of Education
Board Meeting
April 6, 2021 – 6:00 p.m.
Central Elementary/Middle/High School
Gymnasium

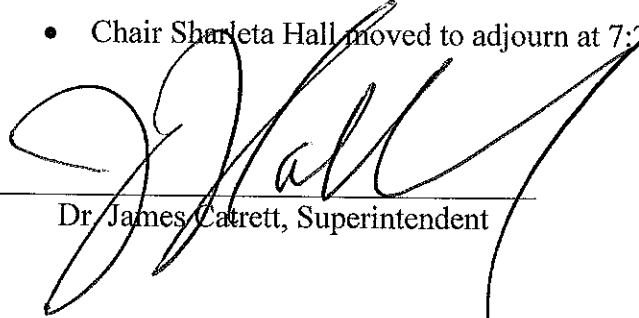
The Talbot County Board of Education met in a voting work session on April 6, 2021 at 6:00 p.m. with the following members present: Mr. Anton Turner (D1), Mr. James Steverson, Vice Chair (D2), Mrs. Sharleta Hall, Chairperson (D3), Mr. Carlton Mahone (D4) and Mrs. Mildred Biggs (D5).


- The meeting was called to order by Chair Sharleta Hall at 6:00 p.m.
- Chair Sharleta Hall led the Moment of Silence.
- Pledge of Allegiance was led by Chair Sharleta Hall.
- A motion was made by Mr. James Steverson to approve the April 6, 2021 agenda seconded by Mr. Anton Turner. 5-0-0
- Action Items from Superintendent
Dr. James Catrett, Superintendent
- Covid-19 Update – Mrs. Walker – Talbot County’s numbers have increased by 11 over the pasts three weeks. The numbers have increased slightly.
- Threat Update – Mrs. Epps – Last week the threat level was medium but it has been moved to high medium. The Corona Virus is creeping back up on us. Some states are showing an increase. The mindset of the young people is relaxed. County nurse states that people are coming for the vaccine but are not coming for testing.
- We will have a student intern starting in pre-planning for the upcoming year. She is a native of Talbot County – Ms. Keasha Ryles.
- Dr. Catrett signed an agreement with Moorehouse School of Medicine for drug and alcohol awareness.
- Parent Survey Results – Mrs. Epps presented the parent survey results concerning the students schooling at home. The survey was posted on our website for three weeks with 35 parents participating. 40% stated things are going well at home; 48% said students should return to school soon; 74% stated they have internet access.
- School Report – Mr. Taylor/Mrs. Walker – Students will be virtual Friday, April 9, 2021 to allow the teachers to receive their second covid shot.

- Total enrollment of 467 student with 171 at home and 296 at school. Nine weeks will end on April 16 with report cards going home on April 20, 2021.

Middle school students who have made the honor roll have been celebrated.

- Prom – Mr. Taylor - Distractive Driving Re-enactment will be Wednesday, April 7th at the football practice field. Prom will be Saturday, April 10th at 7:00 p.m.
- Summer School – Mr. Taylor – Summer School will be July 12th through 23rd. Third through 8th grade will be for students who fail 2 or more classes, High School will be credit recovery and then a recreation portion.
- Athletic Report – Mr. Taylor – The Hawk Athletic Ceremony will be April 22nd at 6 p.m. Would some board members like to speak at the ceremony?
- Emergency Assistance for Non-Public Schools Grant – Talbot County does not have non-public schools in our district, however we do need to post that there are federal funds available for non-public schools to apply at <https://gadoe.org/EANS>.
- Board Appreciation – March was Board Appreciation Month, however, the meeting was held virtual. The Administrative Team presented gifts to each of the Board Members along with a Proclamation from Governor Kemp.
- Teacher Contracts – a list was presented showing teachers that are being offered contracts.
- Mr. Carlton Mahone made a motion to go into Executive Session at 7:06 p.m., seconded by Mr. James Steverson 5-0-0
- Mr. Carlton Mahone made a motion to come out of Executive Session and move into Regular Session at 7:26 p.m., seconded by Mrs. Mildred Biggs. 5-0-0
- A motion was made by Mrs. Mildred Biggs to accept the teacher contracts lists as presented by Mr. Taylor, Principal and Dr. Catrett, Superintendent for 2021-2022 school year, seconded by Mr. Anton Turner. 5-0-0
- Chair Sharleta Hall moved to adjourn at 7:29 p.m.


Dr. James Catrett, Superintendent


Mrs. Sharleta Hall, Chairperson