# Talbot County Board of Education Board Meeting August 15, 2017 @ 6:00 P.M. Conference Room

The Talbot County Board of Education met in a Regular Session on August 15, 2017 at 6:00 p.m. with the following members present: Mrs. Quintella Carter (D1), Mrs. Cynthia Carter (D2), Mrs. Martha Roland (D3), Mr. Carlton Mahone, Chair, (D4) and Mrs. Chemia Henderson (D5), Vice Chair.

- Call to Order by Mr. Mahone, Chair
- Moment of Silence led by Mr. Mahone, Chair.
- Pledge of Allegiance to the Flag led by Mr. Mahone, Chair.
- Motion by Mrs. C. Henderson and second by Mrs. Q. Carter to approve the agenda for August 15, 2017.(5-0)
- Motion to approve the minutes for June 27, 2017 by Mrs. C Henderson and second by Mrs. Q. Carter. (Correction Item 2- Voting Meeting- Budget. Motion by Mr. C. Mahone and second by Mrs. Henderson (3-2) Mrs. C. Carter. Mrs. M. Roland). Motion by Mr. C. Mahone and second by Mrs. C. Henderson to approve correction (5-0).
- School Food Service---- (As of 07/30/17 Mrs. Blount
- Budget-----514,000.00
- Expended-----26,392.72
- Obligated-----9,413.94
- Balance-----487,607.28
- Percentage Spent -----5% Percentage Remaining----95%
- Menu Items
- Summary
- New floor in the walk-in cooler.

### School System---- (As of 6/31/17) Mrs. Biggs

- Budget-----\$5,799,215.72
- Encumbered-----6,259.61
- Expended-----5,490,341.43
- Balance-----308,874.29
- Percentage—94.67%

Percentage Remaining – 5.33%

- Check register report.
- Grant Budget and expenditures 2017
- Federal Programs
- General Fund expenditure for June 2017

#### Curriculum –Mrs. Epps

- 1. Federal Programs Preliminary Budgets amounts FY18
  - \$366,000 Title I
  - \$35,000 Title II -A
- 2. Georgia Milestone Results for EOG/EOC

-2-

- 3. Comprehensive Needs Assessment Document/Consolidated Application (CLIP submission date August 24, 2017.
- 4. Discussion on testing result.

#### Instructional Affairs - Mr. Dixon

- 1. Great start to the new school year.
- 2. Two Professional Development each month (Starr Brown).
- 3. External resources to come in to help teachers. (Army Reserve)
- 4. Survey of teachers of things needed.
- 5. Science, ELA, Math from RESA every month.

### Middle School - Mrs. Walker

- 1. Consultant from the State-Ms. Starr Brown.
- 2. We are off to a great start this school year.
- 3. Focus on academic this school year.
- 4. Good Behavior program September, 2017 (kickoff). Elementary Middle
- 5. Highlight academics-(STAR) Middle-Elementary, not yet. STAR initiated.
- 6. Light up the stairway on the elementary hallway with stars, pictures and names.
- 7. National Honor program Middle.
- **8.** Field trips based on standards for Middle.
- 9. Character Ed/Discipline reminders.
- 10. Two (2) new clubs- Young Gentlemen and Young Ladies. Will start next Month.
  - a. Motto and description of the clubs.

### Counselor - Dr. Tarleton

- 1. Great first of the school year
- 2. Schedules-Two new Spanish pathways added.
- 3. SAT preparation (course preparation)
- 4. SAT waivers are in received- 2 for juniors and 2 seniors
- 5. Received SAT study guides
- 6. ACT have not received waivers
- 7. All seniors mentor. A list for juniors and seniors.
- 8. We currently have 28 seniors and juniors ready for SAT waivers.
- 9. Career sessions on individual basis.
- 10. Survey of seniors
- 11. Positive behaviors
- 12. Special Education Audit looking good
- 13. Review of Special Ed and EIP
- 14. Two special students- hiring of behavior person.

# High School - Mr. Taylor

- 1. School climate (new)
- 2. Discipline- Down
- 3. Positive Learning Environment
- **4.** First victory in Football- 40-14
- 5. New Equipment for training.
- 6. Next football game-Wheeler on Friday at 7:30 pm.
- 7. New Clubs- description
  - Ties for young men- Motivational speaker each month

- -3-
- 8. Emergency Crisis Handbooks to teachers-discussed.
  - Red-Total lockdown
  - Yellow Caution
  - Green Clear
  - Orange Bomb Threat
  - Gray Severe Weather
- 9. 10 minutes break- Motion by Mr. Mahone and Second by Mrs. Roland at 7:31pm (5-0) in at 7:40pm
- 10. Motion to go into executive to discuss personnel at 7:40) pm. Motion by Mr. Mahone and second by Mrs. C. Henderson. Motion by Mr. C. Mahone and second by Mrs. M. Roland to come out at 8:52pm (5-0)

# Items from Superintendent

- 1. Solar Eclipse -3 method of school dealing with the eclipse.
  - Discussion
- 2. Athletic Handbook -Cotton
  - Amendment –All coach conduct themselves at all times in a professional manner.
- 3. Homecoming Planning
  - Homecoming tailgates- rules list. To post on the website.
- 4 Emergency Crisis Handbook
- 5 Tablets for Special Education- 50 tablets
- 6 Budget and Millage Biggs
  - Read
  - To accept budget, met all requirements. Ratify the budget and millage roll back. Motion by Mr. Mahone and second by Mrs. Henderson. (3-2) Mrs. Carter, Mrs. Roland. Mrs. M. Roland and Mrs. Q. Carter.
  - Check from Board of Commissioners Picture taken –Mrs. Walker.
- 7 Architect Research
  - Recommend SRJ by the superintendent. Motion by Mr. Mahone and second by Mrs. Henderson .2 oppose 3.Mrs. C. Carter, Mrs. Q. Carter, and Mrs. M. Roland.
  - SP Design Group to hire for the Sport Complex. Motion by Mr. Mahone and second by C. Henderson. (5-0).
- 8 Flu Shots Faculty and Staff.
  - Motion by Mr. Mahone and second by Mrs. Henderson (5-0)
- 9 Fundraisers and Project Requests- individual
- 10 Fund Raising and Facilities Request
- 11 Motion to adjourn by the chair at 9:15pm.
- 12 Action Items-Projects
  - Motion by Mr. Mahone and second by Mrs. Q. Carter to accept the Frances Willard Supply closet starting at 8/15/17. (5-0)

- Motion to accept FFA Chapter selling of Tee Shirt 8/14/17. Motion by Mrs. Roland and second by Mrs. Q. Carter. (5-0)
- Motion to accept FFA selling items at Sporting Events.-8/15/17. Motion by C. Mahone and second by Mrs. M. Roland.(5-0)
- Motion to accept FFA GA National Fair Chapter Display at the fair in Perry, Georgia. Motion by Mrs. Roland and second by Mrs. Q. Carter. (5-0)
- Motion to accept the recommendation from Mr. Taylor the Emergency Crisis Procedures by Vickie Rush. Motion by Mr. C. Mahone and second by Mrs. M. Roland. (5-0)
- Motion to approve the Central Athletic Handbook for 2017-2018. Motion by Mr. C. Mahone and second by Mrs. Q. Carter. (5-0)
- Motion to accept the tailgate rules and prices for the Homecoming game on September 22, 20177 at 7:30pm. Motion by Mr. C. Mahone and second by Mrs. M. Roland. (5-0)
- Motion to accept the resignation of Theodore Baldwin III from full time bus driver as of August 11, 2017. Motion by Mr. Mahone and second by Mrs. Q. Carter.(5-0)
  - Motion to accept Loli ball request .Motion by Mrs. Roland and second by Mr. Mahone. (5-0).
  - Motion to accept the Spirit Sales. Motion by Mr. Mahone and second by Mrs. Roland. (5-0)
  - Motion to accept the Hat Day request. Motion by Mr. Mahone and second by Mrs. M. Roland. (5-0)
  - Motion to accept the calendar pocket planner. Motion by Mrs. Roland and Mr. Mahone. (5-0).
  - Motion to sell snacks. Motion by Mrs. M Mahone and Mr. Mahone. (5-0).
  - Motion to accept movie and popcorn day. Motion by Mr. Mahone and second by Mrs. M. Roland (5-0)
  - Motion to accept popcorn sale for Middle School. Motion by Mr. C.
    Mahone and second by Mrs. Q. Carter (5-0)
  - Motion to accept 6<sup>th</sup> Zombie Prom. Motion by Mr. Mahone and second by Mrs. Q. Carter. (5-0)
  - Motion to accept the FBLA Leadership Conference competition in Marion. Motion by Mrs. M. Roland and second by Mr. Mahone.(5-0)
  - Motion to accept FBLA tip to State Bar of Georgia in Atlanta. Motion by Mrs. Q. Carter and second by Mrs. M. Roland. (5-0)
  - Motion to accept the FBLA Fall Motivational Rally at the Georgia National Fair. Motion by Mrs. M. Roland and second by Mr. C. Mahone. (5-0)
  - Motion to accept FBLA-KIA in West Point. Motion by Mrs. M. Roland and second by Mr. Mahone (5-0)
  - Motion to accept FBLA –Ronald McDonald House. Motion by Mrs. Roland and second by Mrs. Q. Carter (5-0).

Talbot County Board Meeting August 15, 2017 -5-

- Motion to accept FBLA- Night with the Atlanta Hawks. Motion by Mrs. Roland and second by Mr. C. Mahone (5-0)
- Motion to accept FBLA Country Meat Sale. Motion by Mrs. Roland and second by Mr. C. Mahone. (5-0)
- Motion to accept FFA trip to FVSU competition. Motion by Mr. Mahone.(5-0)

The next regular board meeting will be Sep Room.	otember 19, 2017 at 6:00 p.m. in the Board
Dr. James Catrett Superintendent	Carlton Mahone, Chairperson