

Talbot County Board of Education
September 16, 2025@6:00 PM
Central Elementary/Middle/High School
Board Agenda
Board Room

- I. **Call to order** by – Mrs. Mildred Biggs, Chairperson
- II. **Moment of Silence**----- Mrs. Mildred Biggs, Chairperson
- III. **Pledge of Allegiance**--- Mrs. Mildred Biggs, Chairperson
- IV. **Approval of the Agenda**----for September 16, 2025 Board Meeting
- V. **Approval of Minutes** ---for August 5, 2025, August 19, 2025 and August 21, 2025

- 1. **School Food Services** – Ms. Mahone
- 2. **Financial Report** –Mr. Freeman
- 3. **Elementary/Middle School/High School** – Mr. Taylor
- 4. **Home Coming** – Ms. Adams
- 5. **Guidance Office Update** – Dr. Carter
- 6. **Dean of Students Update** – Ms. Daniels
- 7. **Special Education** – Mr. Short

VI. **Superintendent Items**

- 1. 2025 Digest & 5 Year History – Mr. Freeman
- 2. Approval of Salary Scales – Mr. Freeman
- 3. Branding of the Athletic Complex – Mr. Taylor
- 4. September District Calendar – Mr. Taylor
- 5. Fieldtrip Request – Ms. Daniels
- 6. Facility Request – Ms. Daniels
- 7. Project Request – Ms. Daniels

VII. **Executive Session – Personnel**

VIII. **Adjournment**

The next regular meeting of the Board will be held on October 21, 2025 at 6:00p.m. in the Board Room of the Central Elementary/Middle/High School, 945 North Washington Avenue in Talbotton, Georgia. The Public is invited.

AGENDA: In accordance with Policy BCBI in accordance with O.C.G.A 20-2-58. The request for non-agenda items must be submitted 24 hrs in advance of the meeting and sign-up for agenda related items be at least 15 minutes prior to the start of the meeting. Each citizen whose name is placed on the agenda will be given three (3) minutes to make their comments. The Board will not respond to comments or questions posed by citizens in their presentation, but will take those comments and questions under advisement.