

**Talbot County Board of Education**  
**April 21, 2026@6:00 PM**  
**Central Elementary/Middle/High School**  
**Board Agenda**  
**503 W. Monroe Street, Talbotton, GA**

- I. **Call to order by** – Mrs. Mildred Biggs, Chairperson
- II. **Moment of Silence**----- Mrs. Mildred Biggs, Chairperson
- III. **Pledge of Allegiance**--- Mrs. Mildred Biggs, Chairperson
- IV. **Approval of the Agenda**----for April 21, 2026 Board Meeting

V. **Superintendent Items**

- 1. Dedication of Athletic Complex

Welcome.....Daphne Daniels, Dean of Students  
Inspiration.....Vinton Copeland, Powell Missionary Baptist Church Pastor  
Alma Mater.....Walter Emory, Band Director  
Occasion.....Brenda Walker, Assistant Principal  
Recognition of Special Guests.....Jonathan Taylor, Superintendent  
Greetings.....Mildred Biggs, Board Chair

**Remarks**

The Office of U.S. Representative Sanford Bishop  
Georgia State Senator Ed Harbison  
Georgia State Representative Debbie Buckner  
Ricky McCorkle, Chatt Flint RESA Director  
Dexter Williams, Talbot County Schools Alumni Association President  
David Guerra, SRJ Architects  
Dorothy Bass, Talbot County Center for Rural Studies

Special Presentation.....Talbot County Board of Education  
Special Presentation..... Central Elem/High Administrators  
Remarks.....Dr. James “Jack” Franklin Catrett, III  
Blessing of Food.....Andrew Hall, Head Football Coach  
Unveiling of Signage ..... Talbot County Board of Education  
Refreshments

***Special Thanks to our Sponsors***  
***SRJ Architects***

VI. **Adjournment**

**The next regular meeting of the Board will be held on May 19, 2026 at 6:00p.m. in the Board Room of the Central Elementary/Middle/High School, 945 North Washington Avenue in Talbotton, Georgia. The Public is invited.**

AGENDA: In accordance with Policy BCBI in accordance with O.C.G.A 20-2-58. The request for non-agenda items must be submitted 24 hrs in advance of the meeting and sign-up for agenda related items be at least 15 minutes prior to the start of the meeting. Each citizen whose name is placed on the agenda will be given three (3) minutes

to make their comments. The Board will not respond to comments or questions posed by citizens in their presentation, but will take those comments and questions under advisement.