

Talbot County Board of Education
December 16, 2025@6:00 PM
Central Elementary/Middle/High School
Board Agenda
Board Room

- I. **Call to order by** – Mrs. Mildred Biggs, Chairperson
- II. **Moment of Silence**----- Mrs. Mildred Biggs, Chairperson
- III. **Pledge of Allegiance**--- Mrs. Mildred Biggs, Chairperson
- IV. **Approval of the Agenda**----for December 16, 2025 Board Meeting
- V. **Approval of Minutes** ---for November 4, 2025, November 10, 2025, and November 18, 2025

- 1. **School Food Services** – Ms. Mahone
- 2. **Financial Report** –Mr. Freeman
- 3. **Guidance Department** – Dr. Carter
- 4. **Elementary/Middle School/High School** – Ms. Daniels
- 5. **Special Education** – Mr. Short

VI. **Superintendent Items**

- 1. **Portable STEM Lab** – Mr. Flute
- 2. **Property Tax Collected Confirmation** – Mr. Freeman
- 3. **Esplott Update** – Mr. Freeman
- 4. **Registration Fees** – Mr. Freeman
- 5. **Project Requests** – Ms. Daniels

VII. **Adjournment**

The next regular meeting of the Board will be held on January 20, 2026 at 6:00p.m. in the Board Room of the Central Elementary/Middle/High School, 945 North Washington Avenue in Talbotton, Georgia. The Public is invited.

AGENDA: In accordance with Policy BCBI in accordance with O.C.G.A 20-2-58. The request for non-agenda items must be submitted 24 hrs in advance of the meeting and sign-up for agenda related items be at least 15 minutes prior to the start of the meeting. Each citizen whose name is placed on the agenda will be given three (3) minutes to make their comments. The Board will not respond to comments or questions posed by citizens in their presentation, but will take those comments and questions under advisement.