

Talbot County Board of Education
March 19, 2024@6:00PM
Central Elementary/Middle/High School
Board Agenda
Cafeteria

- I. **Call to order** by – Mrs. Mildred Biggs, Chairperson
- II. **Moment of Silence**----- Mrs. Mildred Biggs, Chairperson
- III. **Pledge of Allegiance**--- Mrs. Mildred Biggs, Chairperson
- IV. **Approval of the Agenda**----for March 19,2024
- V. **Approval of Minutes** ---for February 6, 2024 and February 14, 2024

- 1. **School Food Services** – Ms. Mahone
- 2. **Financial Report** –Mr. Freeman
- 3. **Curriculum** – Mrs. Epps
- 4. **Elementary/Middle School/High School** – Mr. Taylor
- 5. **Counselor Department** – Dr. Carter

VI. **Superintendent Items**

- 1. Recognition of PBIS Ambassadors for November – Ms. Daniels
- 2. Parrish Construction – Schedule of Construction – Mr. Miller
- 3. American Rescue Plan “ESSER” – Mr. Freeman
- 4. Field Trip Request
- 5. Summer Conference Selection of Workshops

VII. **Executive Session – Personnel**

VIII. **Adjournment**

The next regular meeting of the Board will be held on April 16, 2024 at 6:00p.m. in the Cafeteria of the Central Elementary/Middle/High School, 945 North Washington Avenue in Talbotton, Georgia. The Public is invited.

AGENDA: In accordance with Policy BCBI in accordance with O.C.G.A 20-2-58. The request for non-agenda items must be submitted 24 hrs in advance of the meeting and sign-up for agenda related items be at least 15 minutes prior to the start of the meeting. Each citizen whose name is placed on the agenda will be given three (3) minutes

to make their comments. The Board will not respond to comments or questions posed by citizens in their presentation, but will take those comments and questions under advisement.